

MONTHLY MEMBERSHIP PROGRESS REPORT

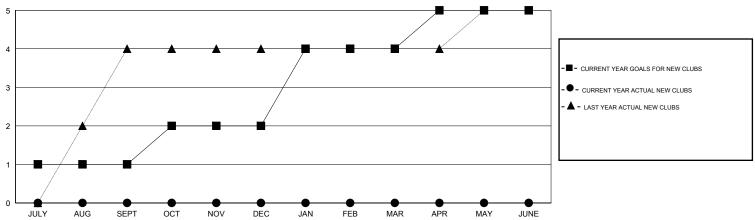
District 305 N2

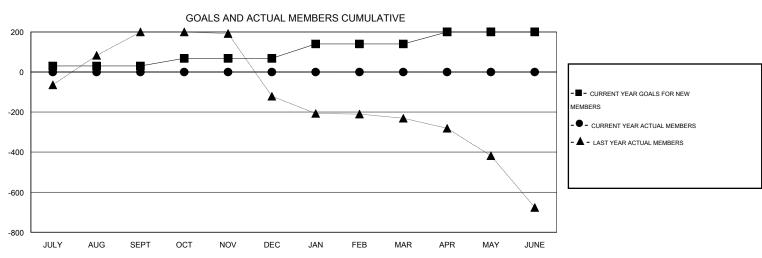
Results as of: 6/30/2016

GMT: V S Kukreja LOCATION PAKISTAN GMT CA 6

| | | Clubs | | | Members | | | | | |
|--------------------------|------------------|------------------|------------------|------------------|--------------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| | RESUL | TS FOR 2016-2017 | | | RESULTS FOR 2016-2017 | | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS | |
| JULY/AUG/SEPT | 1 | 0 | 0 | 0 | JULY/AUG/SEPT | 30 | 0 | 0 | 0 | |
| OCT/NOV/DEC JAN/FEB/MAR | 2 | 0 | 0 | 0 0 | OCT/NOV/DEC JAN/FEB/MAR | 38 72 | 0 0 | 0 | 0 | |
| APR/MAY/JUNE | 1 | 0 | 0 | 0 | APR/MAY/JUNE | 60 | 0 | 0 | 0 | |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE





| DROPPED CLUBS: 0 DROPPED MEMBERS | | 0 CLUBS OF 0 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBU MALE FEMALE | TION 0 (100.00%) 0 (100.00%) | |
|-----------------------------------|---|--|-----------------------------------|------------------------------------|---|
| DECEASED | 0 | | FAMILY UNIT MEMBERS | | 0 |
| OTHER | 0 | ASSESSMENT DATA | HEAD OF HOUSEHOLD | | 0 |
| TOTAL | 0 | | NON-HEAD OF HOUSEHOLD | | |